

| <b>INSTITUTIONAL DETAILS</b> |                                                 |
|------------------------------|-------------------------------------------------|
| 1                            | <b>Name/<br/>Seal of the<br/>Institution</b>    |
| 2                            | <b>Address of<br/>Organisation</b>              |
|                              | Phone                                           |
|                              | Fax                                             |
|                              | Email                                           |
|                              | Web                                             |
| 3                            | <b>Name of Person<br/>to be contacted</b>       |
| 4                            | <b>Legal Status</b>                             |
| 5                            | <b>Established in</b>                           |
| 6                            | <b>Number of<br/>Centres</b>                    |
| 7                            | <b>Number of<br/>Language<br/>Learners p.a.</b> |
| 8                            | <b>Number of<br/>Teaching Staff</b>             |
|                              | Full time                                       |
|                              | Part time                                       |
| 9                            | <b>Qualification of<br/>Teaching Staff</b>      |

|    |                                                                                                            |                                                                                                                                                                                                    |                          |
|----|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|    |                                                                                                            | <b>CURRICULUM</b>                                                                                                                                                                                  |                          |
| 10 | <b>Educational Aims</b>                                                                                    |                                                                                                                                                                                                    |                          |
|    | <b>Course Types</b>                                                                                        |                                                                                                                                                                                                    |                          |
|    | <b>Target Learners</b>                                                                                     |                                                                                                                                                                                                    |                          |
|    | <b>Language Programme</b>                                                                                  |                                                                                                                                                                                                    |                          |
|    | <b>Levels taught</b>                                                                                       |                                                                                                                                                                                                    |                          |
|    | <b>Certificates offered</b>                                                                                |                                                                                                                                                                                                    |                          |
| 11 | <b>Other Memberships/ Partnerships</b>                                                                     |                                                                                                                                                                                                    |                          |
|    |                                                                                                            | <b>AGREEMENT</b>                                                                                                                                                                                   |                          |
| 12 | <b>I/We wish to apply for Membership</b>                                                                   | <input type="checkbox"/> Group of Institutes (EUR 4,000,-)<br><input type="checkbox"/> Single Institute (EUR 1,000,-)<br><input type="checkbox"/> Associate Membership (EUR 1,000,-)               |                          |
|    |                                                                                                            | <input type="checkbox"/> I/ We agree with rights and duties as laid out in the articles of the association                                                                                         |                          |
| 13 | <b>How did you hear about ICC Membership?</b>                                                              | <input type="checkbox"/> personal invitation <input type="checkbox"/> Internet<br><input type="checkbox"/> word of mouth <input type="checkbox"/> other                                            |                          |
| 14 | <b>Signature</b>                                                                                           |                                                                                                                                                                                                    | Date &<br>Official Stamp |
| 15 | <i>Please return to:</i><br>ICC – International Language Network<br>Berner Heerweg 183<br>D- 22159 Hamburg | Tel: +49 40 645 32 963<br>Fax: +49 40 645 32 955<br>Email: <a href="mailto:info@icc-languages.eu">info@icc-languages.eu</a><br>Web: <a href="http://www.icc-languages.eu">www.icc-languages.eu</a> |                          |